

**ALPINE COMMUNITY CENTER**  
1830 Alpine Boulevard, Alpine, CA 91901

**BOARD OF DIRECTORS**  
**REGULAR MEETING AGENDA**  
**TUESDAY, April 23, 2019, 6:00 P.M.**

Meeting Norms:

*Begin and end on time.*

*Avoid side conversations.*

*Meetings should not exceed 1.5 hours.*

**AGENDA**

<b>Call to Order/Pledge of Allegiance</b>	Louise Phipps
<b>Roll Call:</b>	Debbie Jackson
<b>Public Comments</b>	Louise Phipps
<b>Approval of March 26th Minutes</b>	Louise Phipps
<b>Financial Report</b>	Clyde Farias
<b>Operations Manager's Report</b>	Cindi Robertson
• Events	
<b>Old Business:</b>	
• Property Management	Louise Phipps
• Queen Bee Brunch	Cindi Robertson/Beckie Woods
• Kiwanis Storage	Louise Phipps
• Bob Ring's Party	Louise Phipps
<b>Round Table</b>	
<b>Executive Session – USDA, County of San Diego</b>	
<b>Adjournment</b>	