

**ALPINE COMMUNITY CENTER**  
**1830 Alpine Boulevard, Alpine, CA 91901**

**BOARD OF DIRECTORS**  
**REGULAR MEETING AGENDA**  
**TUESDAY, March 26, 2019, 6:00 P.M.**

Meeting Norms:

*Begin and end on time.*

*Avoid side conversations.*

*Meetings should not exceed 1.5 hours.*

**AGENDA**

<b>Call to Order/Pledge of Allegiance</b>	Louise Phipps
<b>Roll Call:</b>	Debbie Jackson
<b>Public Comments</b>	Louise Phipps
<b>Approval of February 26th Minutes</b>	Louise Phipps
<b>Financial Report</b>	Clyde Farias
<b>Operations Manager's Report</b>	Cindi Robertson
<ul style="list-style-type: none"><li>• Events</li></ul>	
<b>Old Business:</b>	
<ul style="list-style-type: none"><li>• Property Management</li><li>• Queen Bee Brunch/Contract</li><li>• Rental Pricing Update</li><li>• Membership Committee</li><li>• Grants</li></ul>	Louise Phipps Louise Phipps Sue Hobbs Louise Phipps Pene Manale
<b>New Business:</b>	
<ul style="list-style-type: none"><li>• Kiwanis storage</li><li>• Board composition</li><li>• Bob Ring's Party</li></ul>	Louise Phipps Louise Phipps Louise Phipps
<b>Round Table</b>	
<b>Executive Session – USDA</b>	
<b>Adjournment</b>	